****

**CADRE DE MEMOIRE TECHNIQUE (CMT)**

**OBJET DU MARCHÉ : REHABILITATION DU BATIMENT 18 DU SIEGE DE LA CCI NCA**

* **10 LOTS**

**N°2025/10/TX/10/005**

**COMMUN A TOUS LES LOTS**

**PROCÉDURE**

* Marché à procédure adaptée

**ACHETEUR :** CCI NCA

20 Boulevard Carabacel

06005 NICE CEDEX 1

*Prise en qualité de Pouvoir Adjudicateur*

|  |  |
| --- | --- |
| **Intitulé et numéro du lot concerné :** |  |
| **Nom et coordonnées de l’entreprise** |  |
| **Nom et coordonnées de la personne pouvant être contactée chez le candidat**  **Téléphone et Adresse mail** |  |

**IMPORTANT :** L’examen des sous-critères se fera au regard des informations que le candidat indiquera dans le présent cadre de mémoire technique (CMT), **à remplir obligatoirement**.

Le candidat doit remplir le CMT fourni pour l’ensemble des sous-critères ci-après.

Le candidat peut répondre en annexant un document à ce CMT. Dans ce cas, **il devra indiquer très précisément où se situe l’information souhaitée dans le document annexé (*référence à la pagination par exemple)* en renseignant l'encart prévu à cet effet.** **En l’absence de cette précision, le document annexé ne sera pas pris en compte pour l’analyse de son offre.** Ainsi, la note pour le(s) sous-critère(s) concerné(s) sera de 0. La note de zéro à l’un des sous-critères n’est pas éliminatoire.

* *Une attention particulière devra être apportée aux informations fournies dans ce cadre de réponse, notamment en ce qui concerne la proposition technique du candidat :*
* *Ce cadre de réponse a pour but de permettre à la CCINCA de juger les candidats sur les éléments relatifs aux critères (hors critère prix) mentionnés à l’article 9.2 du règlement de la consultation.*
* *Il ne s’agit nullement d’y reporter les informations générales de l’entreprise relatives à la candidature et/ou à la présentation de l’entreprise mais* ***les éléments spécifiques demandés,*** *en lien avec la consultation visée en objet, permettant de juger l’offre.*

***Le mémoire technique est limité à 15 pages (suivant le cadre ci-dessous) + annexes***

**CRITERE N°2 – Valeur Technique, notée sur 100 points, pondéré à 40%**

* ***Sous critère 2.1 :*** *Organisation du chantier et prise en compte des contraintes du site : 30 points*
* ***Item 2.1.1 - Disposition proposées pour s’adapter au site en exploitation et limiter les nuisances spécifiques au site – 15 points***

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* ***Item 2.1.2 - : Mesures prises pour assurer l'organisation du chantier et la sécurité des usagers du secteur pendant le chantier et plus particulièrement pendant les phases critiques (coactivité lots…) - 10 points***

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* ***Item 2.1.3 - : Le plan d’installation de chantier – 5 points***

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**Renvoi à des documents annexes le cas échéant :**

* Intitulé précis des annexes : ....................................................... ........................ ...
* No de pages se rapportant exclusivement au présent sous-critère………………
* ***Sous critère 2.2 : Méthodologie d’exécution sur 30 points***
* ***Item 2.2.1 - : Méthodologie détaillée d’exécution des travaux adaptée à chacun des travaux du présent marché – 25 points***

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* ***Item 2.2.2 : Les moyens techniques propres aux travaux – 5 points***

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**Renvoi à des documents annexes le cas échéant :**

* Intitulé précis des annexes : ....................................................... ........................ ...
* No de pages se rapportant exclusivement au présent sous-critère………………
* ***Sous critère 2.3 : Qualité des moyens humains et matériels sur 20 points***
* ***Item 2.3.1 : Le nombre de personnes affectées à l’opération (nombre d'équipes, de cadres et d'ouvriers) et qualifications du personnel affecté à l’opération (CV à fournir) – 10 points***

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* ***Item 2.3.2 - répartition des moyens humains par phase de travaux – 10 points***

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**Renvoi à des documents annexes le cas échéant :**

* Intitulé précis des annexes : ....................................................... ........................ ...
* No de pages se rapportant exclusivement au présent sous-critère………………
* ***Sous critère 2.4 : SOGED / SOPAQ sur 10 points***
* ***Item 2.4.1 : L’organisation de la gestion et de l’élimination des déchets issus du chantier - 5 points***

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* ***Item 2.4.2 - L’organisation de l’assurance qualité et environnement, dont politique de développement durable de la société, politique qualité – 5 points***

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**Renvoi à des documents annexes le cas échéant :**

* Intitulé précis des annexes : ....................................................... ........................ ...
* No de pages se rapportant exclusivement au présent sous-critère………………
* ***Sous critère 2.5 : Planning sur 10 points***
* ***Item 2.5.1 : Le projet de calendrier d’exécution et moyens associés - 5 points***

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* ***Item 2.5.2 - Le phasage des travaux et les moyens pour garantir le respect des délais de travaux y compris pendant les périodes de vacances scolaires – 5 points*** ………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………..

**Renvoi à des documents annexes le cas échéant :**

* Intitulé précis des annexes : ....................................................... ........................ ...
* No de pages se rapportant exclusivement au présent sous-critère………………